

**HANOVER TOWNSHIP**  
**BOARD OF COMMISSIONERS**  
**FEBRUARY 12, 2025 6:00 PM**  
**\*\*WORK SESSION AGENDA\*\***

**PUBLIC INPUT**

**TOWNSHIP MANAGER**

**1.Discussion items:** Civil Service Commission Meeting; Officer Mercadante Letter, Hanover Area Yearbook ad; 537 Plymouth Street Fire Escrow; 2025 COG Paving schedule, Request from Hanover Area Little League

**2.Invoices:** BHW Inspections, LLC for December 2024 in the amount of \$2,427.23 & January 2025 in the amount of \$4,714.05 for plan reviews; Verdantas Engineering in the amount of \$1,728.06 for engineering services; Ed Krasavage Construction Inc., in the amount of \$5,058.00 for stormwater pipe repair on East Newport Street & \$3,774.00 for sewer pipe repair on East Newport Street; Sager's Service Center in the amount of \$6,269.32 for vehicle inspections and repairs; Lower South Valley Land Bank for 2025 membership fee, Blasi Printing Corp. in the amount of \$2,498.74 for clothing for the Road Department; Varaly Associates LLC in the amount of \$1,725.00 for Zoning consulting; RLE Enterprises in the amount of \$6,000.00 for storm pipe repair on South Main St.

**3.Resolutions:** No. 006– 2025 amended 2025 salary and compensation Resolution; No. 007– 2025 Act 537 Plan submission for the South Main Street Sewer Extension

**4.Ordinances:** none

**5. Agreements/Awards/Proposals/Advertisements:** Key Energy Consulting proposal for electric supply for PPL & UGI accounts; Memorandum of Understanding with the Luzerne County District Attorney's Office for the grant award of a 2025 Chevrolet Tahoe for the Police Department; Memorandum of Understanding with the Police Benevolent Association